



St. Cyprian's Church

Link

Sunday 21st September 2025

Creation 3

Hymns for today (* = The Source Hymnal)

Opening	7	O strength and stay upholding all creation
Gradual	348*	Make me a channel of your peace
Offertory	175	Ye that know the lord is gracious
Communion	480	Let us break bread together on our knees
Closing	428	Thine be the glory

Anglican Cycle of Prayer The Diocese
of Orlu – The Church of. Nigeria

Diocesan Cycle of Prayer Bishop Nick
Bundock, Scottish Episcopal Church:
Moray, Ross and Caithness (Bishop Mark
Strange). Diocesan Centre Staff (Iolanthe,
Janet, Kim, Alexis Costigane, Ian, Petko).
Good Shepherd, Hillington; Holy Trinity &
St Barnabas, Paisley.

Those on our prayer list: Revs. Les and
Lucy Ireland, Agnes Rose; Bill Fergus; Rosa
Revell and her sister; Barbara Fairlee, Sheila
and Shaunda; Ruth Mitchell; Kennedy
Fraser; Duncan Naysmith; Jean Dick;
Margaret Conway; Susan Frost; Karen
Rose; Tom and Lynda; Jean Hindle; Peter
Bladon; Helen Kerr; Glennis Tavener, Jean
McLean, the families of Audrey Groom and
Inge Wanless, and those who are named in
the Prayer Book at the back of the church.

Collect of the Day

God the Creator, in Christ you call all people
to the fullness of glory for which you created
us in your image: heal our hardened hearts,
renew our obedience to your will, and
conform our lives to your gracious design,
through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God,
now and for ever. **Amen.**

Notices

- ❖ **Save the Date! Sunday 5 October
Pet Blessing Party 3-4pm.** The
event will take place in the Hall with
games and more to make it a family
affair for the community!
- ❖ **Mother's Union Diocesan Meeting**
will be held **on 4 October from
11:30am at All Saint's in Bearsden.**
All members are encouraged to attend
as we plan for the MU 150th anniversary
next year. Please see Maxine for more
information.
- ❖ **Pot Banging for Gaza** protest
organised by Mothers Against Genocide
**meets every Tue, Thurs, Fri at
6PM** at the park next to Regent
Gardens.
- ❖ The **Funeral for Audrey Groom** will
be held in the **East Chapel at
Daldowie Crematorium on 22
September @ 11am.** A reception
will follow at The Douglas Suite in
Auchlochan Garden Village,
Lesmahagow, Lanark, M11 OGH.
- ❖ **Season Tickets** for the **Music @ St
Cyprians** concert series are available
now. Please visit
<https://musicstcyprians.co.uk/> to find
out more.

The Rev. Audrey O'Brien Stewart

Priest in Charge

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📅 My usual days off are Friday & Saturday

First Reading

Jeremiah 8:18 – 9:1

My joy is gone, grief is upon me,
my heart is sick.
Hark, the cry of my poor people
from far and wide in the land:
"Is the Lord not in Zion?
Is her King not in her?"
("Why have they provoked me to anger with their
images, with their foreign idols?")
"The harvest is past, the summer is ended,
and we are not saved."
For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.
Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people
not been restored?
O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Psalm 79:1-9

I O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field.

3 They have shed their blood like water on every side of Jerusalem, and there was no one to bury them.

4 We have become a reproach to our neighbours, an object of scorn and derision to those around us.

5 How long will you be angry, O Lord? will your fury blaze like fire for ever?

6 Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob and made his dwelling a ruin.

8 Remember not our past sins; let your compassion be swift to meet us; for we have been brought very low.

9 Help us, O God our Savior, for the glory of your Name; deliver us and forgive us our sins, for your Name's sake.

The Epistle

1 Timothy 2: 1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Gospel

Luke 16: 1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."