St. Cyprian's Church

Sunday 19th October 2025 Pentecost 19

Hymns for today (* = The Source Hymnal)

Opening		Hail to the Lord's
Opening	142	Anointed (vv 1-3, 6)
Gradual		Lord, Teach us to pray
	227	aright (vv 1,3, 5, 6)
Offertory		All my hope on God is
Officially	336	founded
Communion	249	Take my life and let it be
Closing	422	Tell out my Soul

Anglican Cycle of Prayer The Episcopal Church (USA)

Diocesan Cycle of Prayer Bishop Nick Bundock, Porvoo Communion: Evangelical Lutheran Church in the Faroe Islands. Diocesan Property Committee, St Aidan's, Clarkston (Vacant), St Margaret of Scotland, Newlands (Gordon Fyfe, David Jasper, Charlotte Methuen, Mary Bowden).

Those on our prayer list: Ellen Thurlow; Revs. Les and Lucy Ireland, Agnes Rose; Bill Fergus; Rosa Revell and her sister; Barbara Fairlee, Sheila and Shaunda; Ruth Mitchell; Kennedy Fraser; Duncan Naysmith; Jean Dick; Margaret Conway; Susan Frost; Karen Rose; Tom and Lynda; Jean Hindle; Peter Bladon; Helen Kerr; Glennis Tavener, Jean McLean, and those who are named in the Prayer Book at the back of the church.

Collect of the Day

Almighty and merciful God: in your goodness keep from us all that is harmful; that, being ready both in body and soul, we may freely accomplish your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**.

Notices

- ❖ Volunteers Needed! An important outreach for the Church is allowing the local community to use the hall for their events. We need additional volunteers to help with opening the hall and locking up afterwards. Please let Mary Haigh know if you can help a key can be provided if you are willing to help but don't yet have a key!
- ❖ Names for All Souls Day If you have a loved one whom you would like remembered when we read a list of the dearly departed at our All Souls remembrance on 2 November, please add their name to the book at the back of the church or email Rev. Audrey.



The flowers for today's service have been donated and arranged in memory of Nell and Andrew Torrance.

May they rest in peace and rise in glory.



The Rev. Audrey O'Brien Stewart

Priest in Charge

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- My usual days off are Friday & Saturday

First Reading

Jeremiah 31: 27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalm 119:97-104

97 Oh, how I love your law! * all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *and it is always with me.

99 I have more understanding than all my teachers, *for your decrees are my study.

I 00 I am wiser than the elders, * because I observe your commandments.

101 I restrain my feet from every evil way, * that I may keep your word.

I 02 I do not shrink from your judgments, * because you yourself have taught me.

103 How sweet are your words to my taste! * they are sweeter than honey to my mouth.

I 04 Through your commandments I gain understanding; *therefore I hate every lying way.

Epistle

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Gospel

Luke 18: 1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?