



## Notices

- ❖ Today we welcome the Rev. Malcolm Crook as our celebrant and preacher!
- ❖ Today is the last day to submit material for the magazine. Please email it by the end of the day for inclusion.
- ❖ The next **Music @ St Cyprian's Concert is 28 March at 7:30pm** featuring the Ito String Quartet.
- ❖ **Our MU branch meeting in April will be an outing to the Japanese Gardens at Cowden near Dollar, on 22 April.** This will include a light lunch as well as time to look round the very interesting and peaceful gardens. The cost is £25 per person and transport will be in shared cars. **There are still several places available and this is open to all.** If you are interested, please contact Sally Hadden – we need final numbers by the end of March.
- ❖ **Indoor Church Polish and shine will be held on Thursday, 26 March. We will meet for the 10am Eucharist and commence cleaning after the service from about 1030-130.** All are welcome to join the fun for any part of the time they are available.

### Collect of the Day

Merciful God, look upon your family as we travel to the foot of the cross: and, by your great goodness, guide us in body; that, by your protection, we may also be preserved in heart and mind; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

### Hymns for today \* =The Source Hymnal

Opening	125	O for a thousand tongues to sing
Gradual	115	Dear Lord and Father of Humankind
Offertory	70	It is a thing most wonderful
Communion	27*	As the deer pants for the water
Closing	247	I heard the voice of Jesus say

**Anglican Cycle of Prayer** The Episcopal Church in Jerusalem & The Middle East; The Anglican Church in Kenya

**Diocesan Cycle of Prayer** Bishop Nick Bundock; Porvoo Communion: The Spanish Episcopal Reformed Church; Pastoral Supervisors in the Diocese; St John's, Johnstone; St Margaret's, Renfrew

**Those on our prayer list:** For the family of Bill Dick, who died this week. For those at Lenzie Old & Lenzie Union Parishes; The search process at St. James the Less in Bishopbriggs; Katherine; Revs. Les and Lucy; Bill; Rosa and her sister; Barbara; Sheila and Shaunda; Ruth; Kennedy; Duncan; Jean; Margaret; Susan; Tom and Lynda; Jean; Peter; Helen; Glennis; Jean; Mary; Jacqui; and those who are named in the Prayer Book at the back of the church.

### First Reading

Exodus 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal,

and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

#### Psalm 130

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

**2 If you, Lord, were to note what is done amiss, O Lord, who could stand?**

3 For there is forgiveness with you; \* therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him; in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

**6 O Israel, wait for the Lord, \* for with the Lord there is mercy;**

7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

#### Epistle

Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of

righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

#### The Gospel

John 11: 1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life...