



St. Cyprian's Church

Link

Sunday 10th May 2026

Easter 6

Collect of the Day

O God, from whom all good things arise: grant such grace to those who call on you, that, by your inspiration, we may ponder those things that are right, and, by your guidance, do them; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

Hymns for today * =The Source Hymnal

Opening	336	All my Hope on God is Founded
Gradual	235	O Jesus I have promised
Offertory	246*	Here I am Lord
Communion	269	Dearest Jesu we are here
Closing	177*	Holy Holy Holy Lord God Almighty

Anglican Cycle of Prayer The Church of Pakistan

Diocesan Cycle of Prayer Bishop Nick Bundock; The Church of England; St John the Evangelist, Dumfries; St Ninian's, Portpatrick and St John the Evangelist, Stranraer.

Those on our prayer list: For those at Lenzie Old & Lenzie Union Parishes; The search process at St. James the Less in Bishopbriggs; Hazel; Katherine; Revs. Les and Lucy; Bill; Rosa and her sister; Barbara; Sheila and Shaunda; Ruth; Kennedy; Duncan; Jean; Margaret; Susan; Tom and Lynda; Jean; Peter; Helen; Glennis; Jean; Mary; Jacqui; and those who are named in the Prayer Book at the back of the church.

Notices

- ❖ We welcome **Malcolm Crook** who joins us this week as our celebrant and preacher!
- ❖ **The Bishop's Lenten appeal for the Daisy Project continues** throughout the season of Easter. To learn more or to donate: <https://www.glasgow.anglican.org/bishops-lenten-appeal-2026-the-daisy-project/>
- ❖ Concordia, the ecumenical choir that Mary Boyd conducts, will be singing **Evensong for Pentecost** on 24 May. **The service will be at 5pm.**
- ❖ This summer, **Rev Audrey will be running an informed communion class** for any children who would like to dive deeper into the meaning of the Eucharist. We will meet for 1 hour per week at a time to be agreed between participant families. **If you have a young person entering P1-P7 who would like to participate please speak with Rev Audrey.**

First Reading

Acts 17: 22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a

day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Psalm 66:7-18

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

**8 Who holds our souls in life, *
and will not allow our feet to slip.**

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

**10 You brought us into the snare; *
you laid heavy burdens upon our backs.**

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of
refreshment.

**12 I will enter your house with burnt-
offerings and will pay you my vows, *
which I promised with my lips and spoke
with my mouth when I was in trouble.**

13 I will offer you sacrifices of fat beasts
with the smoke of rams; I will give you oxen and
goats.

**14 Come and listen, all you who fear God,
and I will tell you what he has done for me.**

15 I called out to him with my mouth, *
and his praise was on my tongue.

**16 If I had found evil in my heart, *
the Lord would not have heard me;**

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

**18 Blessed be God, who has not rejected
my prayer, nor withheld his love from me.**

Epistle

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you

are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Gospel

John 14: 15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."