



Collect of the Day

Almighty God, whose blessed Son our Saviour Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Hymns for today * =The Source Hymnal

Opening

Gradual

Offertory

Communion

Closing

Anglican Cycle of Prayer The Anglican Church of Papua New Guinea; Thy Kingdom Come

Diocesan Cycle of Prayer Bishop Nick Bundock; Scottish Episcopal Church: Edinburgh (Bishop Dagmar Winter); All Saints, Bearsden; St Michael & All Angels, Helensburgh

Those on our prayer list: In gratitude for our wonderful musicians; For those at Lenzie Old & Lenzie Union Parishes; The search process at St. James the Less in Bishopbriggs; Len; Hazel; Revs. Les and Lucy; Bill; Rosa and her sister; Barbara; Sheila and Shaunda; Ruth; Kennedy; Duncan; Jean; Margaret; Susan; Tom and Lynda; Jean; Peter; Helen; Glennis; Jean; Mary; Jacqui; and those who are named in the Prayer Book at the back of the church.

Notices

- ❖ This week's service will be a said service as our musicians are off having some well deserved time away. (Rev Audrey's singing voice has been stolen by hayfever so we shall worship the lord in the stillness and fellowship.)
- ❖ **Thy Kingdom Come** is a global ecumenical prayer movement that invites Christians around the world to pray for more people to come to know Jesus. It takes place between The day of Ascension (Thursday, 14th May) until the day of Pentecost. There are some **devotionals available at the back of the church** for those who would like to observe this invitation to prayer.
- ❖ **The Bishop's Lenten appeal for the Daisy Project continues** throughout the season of Easter. To learn more or to donate: <https://www.glasgow.anglican.org/bishops-lenten-appeal-2026-the-daisy-project/>
- ❖ **Evensong for Pentecost** on 24 May. **The service will be at 5pm.**
- ❖ This summer, **Rev Audrey will be running an informed communion class** for any children who would like to dive deeper into the meaning of the Eucharist. We will meet for 1 hour per week at a time to be agreed between participant families. **If you have a young person entering P1-P7 who would like to participate please speak with Rev Audrey.**
- ❖ **Rev Audrey will be on annual leave from 27 May – 4 June.** Contacts for pastoral emergencies will be shared in due course.

First Reading

Acts 1: 1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father.

"This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Psalm 93

1 The Lord is King; he has put on splendid apparel; the Lord has put on his apparel and girded himself with strength.

2 He has made the whole world so sure * that it cannot be moved;

3 Ever since the world began, your throne has been established; you are from everlasting.

4 The waters have lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

6 Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

Epistle

Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of

glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Gospel

Luke 24: 44-53

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.