



St. Cyprian's Church Link

Sunday 2nd August 2026
Pentecost 10

Collect of the Day

Grant to us, Lord, the spirit to think on those things that are right, and always to be ready to do them: that we, who without you cannot be alive, may have the strength to live according to your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

Hymns for today * = *The Source Hymnal*

Opening	146	When morning gilds the skies
Gradual	217	Be thou my guardian and my guide
Offertory	426	The Lord's my shepherd I'll not want?
Communion	259	My God and is thy table spread
Closing	214	Guide me O thou great redeemer

Anglican Cycle of Prayer Anglican Church of Tanzania

Diocesan Cycle of Prayer Bishop Nick Bundock; The Estonian Evangelical Lutheran Church; Pastoral Assistants, Eucharistic Assistants, Worship Leaders & Spiritual Companions in the Diocese; St Andrew's, Ardrossan; St Peter's, Dalry

Those on our prayer list: For St. Mary's and St. David's; for the members of Lenzie Church of Scotland; St. James the Less in Bishopbriggs; Sally; Hazel; Revs. Les and Lucy; Bill; Rosa and her sister; Barbara; Sheila and Shaunda; Ruth; Kennedy; Duncan; Jean; Margaret; Susan; Tom and Lynda; Jean; Peter; Helen; Glennis; Jean; Mary; and those who are named in the Prayer Book at the back of the church.

Notices

- ❖ **Thank you to all who have been helping with the rejuvenation of the hall!** The project has come on organically as time and talent has allowed. If you would like to help with this continuing project please be in touch.
- ❖ **Updating the church register –** over the next few Sundays we will be updating the church register. To do this, we will have a print out of the contact information help by the church office for you to check on ensuring it is up-to-date. We will also ask for some additional information (such as birthdays, anniversaries, etc...) to help with prayer list updates and general record keeping. Everyone will also have the chance to review and sign our GDPR policy at the same time.
- ❖ **Mother Union Diocesan Service** will be held at St. Mary's Cathedral, Glasgow next Saturday, 8 August, at noon. All are welcome and encouraged to attend as we celebrate 150 years of the worldwide Mothers' Union!
- ❖ **Blessing of the Backpacks and Diaries** will take place on Sunday, 16 August during the morning service. Join us as we bless Diaries, backpacks, lunch bags, etc... in preparation for the start to the new academic year. All are welcome to bring their school bags for this special Sunday!
- ❖ **Informed communion class** will continue Saturdays (8, 15, 22 August) from 930-11am here at St. Cyps. Communion Recognition Sunday, will occur on Sunday, 6 September.

First Reading

Genesis 32: 22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Psalms 17: 1-7, 16

**I Hear my plea of innocence, O Lord;
give heed to my cry; listen to my prayer,
which does not come from lying lips.**

2 Let my vindication come forth from your presence; let your eyes be fixed on justice.

**3 Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.**

4 I give no offense with my mouth as others do;
I have heeded the words of your lips.

**5 My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.**

6 I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.

**7 Show me your marvellous loving-kindness,
O Savior of those who take refuge at your right hand
from those who rise up against them.**

16 But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding your likeness.

Epistle

Romans 9: 1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Gospel

Matthew 14: 13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.